

سُورَةُ الْأَنْفَالِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١﴾ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

Sūrah Al-Anfāl (The Spoils of War) 8

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. They ask you (O Muhammad ﷺ) about the spoils of war. Say: "The spoils are for Allāh and the Messenger (ﷺ)." So fear Allāh and adjust all matters of difference among you, and obey Allāh and His Messenger (Muhammad ﷺ), if you are believers. 2. The believers are only those who, when Allāh is mentioned, feel a fear in their hearts and when His Verses (this Qur'ān) are recited to them, they (i.e. the Verses) increase their Faith; and they put their trust in their Lord (Alone); 3. Who perform *As-Salāt* (the prayers) and spend out of that We have provided for them.

الْزَّكِيمِ	الْغَنِي	بِسْمِ اللَّهِ
the Most Merciful	the Most Gracious	In the Name (of) Allah
قُلِ الْأَنْفَالُ لِلَّهِ	عَنِ الْأَنْفَالِ	يَسْأَلُونَكَ
say the spoils of war (are) for Allah	about the spoils of war	they ask you
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	فَاتَّقُوا اللَّهَ
and obey Allah	and set right (things) among you	so fear Allah
وَأَطِيعُوا الرَّسُولَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger
وَأَطِيعُوا اللَّهَ	وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ	وَأَطِيعُوا اللَّهَ
and the Messenger	and set right (things) among you	and the Messenger

أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٤﴾
 كَمَا أَخْرَجَكَ رَبُّكَ مِنَ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِّنَ الْمُؤْمِنِينَ لَكَرِهُوا
 يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا بَيَّنَّ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ﴿٥﴾ وَإِذْ
 يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ
 تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَن يُحَقِّقَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ﴿٦﴾

4. It is they who are the believers in truth. For them are grades of dignity with their Lord, and forgiveness and a generous provision (Paradise). 5. As your Lord caused you (O Muhammad ﷺ) to go out from your home with the truth; and verily, a party among the believers disliked it, 6. Disputing with you concerning the truth after it was made manifest, as if they were being driven to death, while they were looking (at it). 7. And (remember) when Allāh

promised you (Muslims) one of the two parties (of the enemy, i.e. either the army or the caravan) that it should be yours; you wished that the one unarmed (the caravan) should be yours, but Allāh willed to justify the truth by His Words and to cut off the roots of the disbelievers (i.e. in the battle of Badr).

أُولَئِكَ	هُمْ	الْمُؤْمِنُونَ	حَقًّا	هُمْ	دَرَجَتٌ	عِنْدَ
those (are)	they (who are)	the believers	(in) truth	they have	(high) ranks	with
رَبِّهِمْ	وَمَغْفِرَةٌ	وَرِزْقٌ	كَرِيمٌ	كَمَا أَخْرَجَكَ		
their Lord	and forgiveness	and sustenance	generous	as brought you out		
رَبُّكَ	مِنْ بَيْتِكَ	بِالْحَقِّ	وَإِنْ فَرِيقًا	مِنَ الْمُؤْمِنِينَ		
your Lord	from your home	with the truth	and verily a party	among the believers		
لَكَرِهُونَ	يُجَادِلُونَكَ	فِي الْحَقِّ	بَعْدَمَا	بَيِّنَ		
certainly disliked (it)	they dispute with you	about the truth	after	it became manifest		
كَأَنَّمَا يُسَاقُونَ	إِلَى الْمَوْتِ	وَهُمْ يَنْظُرُونَ	وَإِذَا			
as if they were driven	to the death	while they were looking (at it)	and when			
يَعِدُّكُمْ اللَّهُ	إِحْدَى	الطَّائِفَتَيْنِ	أَنَّهَا	لَكُمْ		
Allah promised you	one	(of) the two groups	that it (shall be)	for you		
وَتَوَدُّونَ	أَنْ	غَيْرَ	ذَاتِ السُّوَكَةِ	تَكُونُ لَكُمْ	وَيُرِيدُ اللَّهُ	
that and you wished	(one) without	having arms	should be for you	but Allah willed		
أَنْ يُحَقِّقَ الْحَقَّ	بِكَلِمَتِهِ	وَيَقْطَعَ دَائِرَ	الْكَافِرِينَ			
that He justifies the truth	by His Words	and cut off (the) roots	(of) the disbelievers			

لِيُحَقِّقَ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿٨﴾ إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِالْفِئَةِ مِنَ الْغَلَاتِ مُرَدِّفِينَ ﴿٩﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١٠﴾

8. That He might cause the truth to triumph and bring falsehood to nothing, even though the *Mujrimūn* (disbelievers, polytheists, sinners, criminals) hate

it. 9. (Remember) when you sought help of your Lord and He answered you (saying): "I will help you with a thousand of the angels each behind the other (following one another) in succession." 10. Allāh made it only as glad tidings, and that your hearts be at rest therewith. And there is no victory except from Allāh. Verily, Allāh is All-Mighty, All-Wise.

وَيُبَيِّلُ الْبَاطِلَ		لِيُحَقِّقَ الْحَقَّ		
and proves false the falsehood		that He proves true the truth		
تَسْتَغِيثُونَ رَبَّكُمْ		إِذَا	وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿٩﴾	
you were seeking help (of) your Lord		when	even though the evildoers dislike (it)	
بِأَلْفٍ	مُيِّدُكُمْ	أَنِّي	لَكُمْ	فَاسْتَجَابَ
with a thousand	shall help you	indeed I	[to] you	and He answered
إِلَّا بُشْرَىٰ		وَمَا جَعَلَ اللَّهُ		مُرْدِفِينَ ﴿١٠﴾
but (as) glad tidings		and Allah (did) not do this		one after another
وَمَا النَّصْرُ		قُلُوبُكُمْ	بِهِ	وَلِتَطْمَئِنَّ
and (there is) no victory		your hearts	therewith	and that be set at rest
حَكِيمٌ ﴿١١﴾	عَزِيزٌ	إِنَّ اللَّهَ	مِنْ عِنْدِ اللَّهِ	
All-Wise	(is) All-Mighty	indeed Allah	from (the) presence (of) Allah	

إِذْ يُغَشِّيكُمُ النَّعَاسَ أَمَنَةً مِنْهُ وَيُنَزِّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ ﴿١١﴾ إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَثَبِّتُوا الَّذِينَ ءَامَنُوا سَالَتْ فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾

11. (Remember) when He covered you with a slumber as a security from Him, and He caused water (rain) to descend on you from the sky, to clean you thereby and to remove from you the *Rijz* (whispering, evil suggestions) of *Shaitān* (Satan), and to strengthen your hearts, and make your feet firm thereby. 12. (Remember) when your Lord revealed to the angels, "Verily, I am with you, so keep firm those who have believed. I will cast terror into the hearts

of those who have disbelieved, so strike them over the necks, and smite over all their fingers and toes."

إِذْ	يُغْشِيكُمْ	النُّعَاسَ	أَمْنَةً	مِّنْهُ
(remember) when	He covered you	(with) a drowsiness	(as) a security	from Him
وَيُنْزِلُ	عَلَيْكُمْ	مِّنَ السَّمَاءِ	مَاءً	لِّيَطْهَرَكُمْ
and He sent down	on you	from the sky	water (rain)	that He may cleanse you
بِهِ	وَيَذْهَبَ	عَنْكُمْ	رِجْرَ	الشَّيْطَانِ
thereby	and take away	from you	(the) pollution (dirt)	(of) Satan
وَلِيَرْبِطَ	عَلَى قُلُوبِكُمْ	وَيُثَبِّتَ	بِهِ	الْأَقْدَامَ
and to strengthen	[on] your hearts	and make firm	thereby	(your) feet
إِذْ	يُوحِي رَبُّكَ	إِلَى الْمَلَائِكَةِ	أَنِّي	مَعَكُمْ
(remember) when	your Lord inspired	to the angels	verily I am	with you
فَثَبَّتُوا	الَّذِينَ آمَنُوا	سَأَلْتِي	فِي قُلُوبِ	الَّذِينَ كَفَرُوا
so keep firm	those who have believed	I shall cast	in (the) hearts	(of) those who disbelieved
بَنَانِ	فَأَضْرِبُوا	فَوْقَ	الْأَعْنَاقِ	وَأَضْرِبُوا
fingertips	so strike	above	(their) necks	and smite

ذَلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ. وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ، فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٣﴾ ذَلِكَكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ النَّارِ ﴿١٤﴾ يَأْتِيهَا الَّذِينَ آمَنُوا إِذَا لَقِيَهُمُ الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُولُوهُمْ الْأَدْبَارَ ﴿١٥﴾ وَمَنْ يُولُوهُمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِّقُنَالٍ أَوْ مُتَحَيِّزًا إِلَى فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ وَمَا وَدَّ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿١٦﴾

13. This is because they defied and disobeyed Allāh and His Messenger (ﷺ). And whoever defies and disobeys Allāh and His Messenger (ﷺ), then verily, Allāh is Severe in punishment. 14. This is (the torment), so taste it; and surely, for the disbelievers is the torment of the Fire. 15. O you who believe! When you

meet those who disbelieve, in a battlefield, never turn your backs to them. 16. And whoever turns his back to them on such a day – unless it be a stratagem of war, or to retreat to a troop (of his own), – he indeed has drawn upon himself wrath from Allāh. And his abode is Hell, and worst indeed is that destination!

ذَٰلِكَ	يَأْتَهُمْ شَاقُّ اللَّهِ	وَرَسُولُهُ	وَمَنْ يُشَاقِقِ اللَّهَ
this	(is) because they defied Allah	and His Messenger	and whoever defies Allah
وَرَسُولُهُ	فَإِنَّ اللَّهَ	شَدِيدُ	أَلْعِقَابِ ﴿١٦﴾
and His Messenger	then indeed Allah	(is) Severe	(in) punishment
فَذُوقُوهُ	وَأَنْتَ	لِلْكَافِرِينَ	عَذَابَ
so taste it	and surely	for disbelievers	(is the) torment
الَّذِينَ آمَنُوا	إِذَا لَقِيتُمْ	الَّذِينَ كَفَرُوا	زَحَفًا
who believe	when you meet	those who disbelieve	(in) a battlefield
فَلَا تَوَلُّوهُمْ	الْأَذْبَارَ ﴿١٧﴾	وَمَنْ	يُوَلِّهِمْ
then (do) not turn to them	(your) backs	and whoever	turns to them
دُبْرَهُ	إِلَّا مَتَحَرِّفًا	لِقِتَالٍ	أَوْ مَتَحَرِّزًا
his back	except (as) a strategy	of war	or to retreat
فَقَدْ بَاءَ	بِغَضَبِ	مِنْ اللَّهِ	وَمَا وَنَهُ
then he certainly incurred	wrath	of Allah	and his abode
			جَهَنَّمَ
			(is) Hell

وَيُسِّرُ الْمَصِيرَ ﴿١٨﴾

and worst indeed is that destination

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءً حَسَنًا إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٧﴾ ذَٰلِكُمْ وَأَنْتَ اللَّهُ مُوْهِنُ كَيْدِ الْكَافِرِينَ ﴿١٨﴾ إِنْ تَسْتَفْهِحُوا فَقَدْ جَاءَكُمْ الْفَتْحُ وَإِنْ تَنْهَوْا فَهُوَ خَيْرٌ لَكُمْ وَإِنْ تَعُودُوا نَعُدْ وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ﴿١٩﴾

17. You killed them not, but Allāh killed them. And you (Muhammad ﷺ) threw not when you did throw, but Allāh threw, that He might test the believers by a fair trial from Him. Verily, Allāh is All-Hearer, All-Knower. 18. This (is the fact) and surely Allāh weakens the deceitful plots of the disbelievers. 19. (O disbelievers) if you ask for a judgement, now has the judgement come to you; and if you cease (to do wrong), it will be better for you, and if you return (to the attack), so shall We return, and your forces will be of no avail to you, however numerous they be; and verily, Allāh is with the believers.

فَلَمْ تَقْتُلُوهُمْ	وَلَكِنَّ اللَّهَ قَتَلَهُمْ	وَمَا رَمَيْتَ	إِذْ رَمَيْتَ
so you killed them not	[and] but Allah killed them	and you (did) not throw	when you threw
وَلَكِنَّ اللَّهَ رَمَىٰ	وَلِيَبْلِي الْمُؤْمِنِينَ	مِنْهُ	بَلَاءَ
[and] but Allah threw	and that He may test the believers	from Him	(by) a trial
حَسَنًا	إِنَّ اللَّهَ	سَمِيعٌ	عَلِيمٌ
fair	certainly Allah	(is) All-Hearing	All-Knowing
وَأَنَّ اللَّهَ مُوهِنٌ	كَيْدِ	الْكَافِرِينَ	
and certainly Allah makes feeble	(the) evil designs	(of) the disbelievers	
إِنْ تَسْتَفِئِحُوا	فَقَدْ جَاءَكُمْ	الْفَتْحُ	
if you have sought a judgement	then certainly has come to you	the judgement	
وَإِنْ تَنْهَوْا	فَهُوَ	خَيْرٌ	لَكُمْ
and if you desist	then that	(is) better	for you
نَعُدُّ	وَلَنْ تُغْنِيَ	عَنْكُمْ	فِئَتَكُمْ
We shall return (too)	and shall never avail	[to] you	your forces
وَلَوْ كَثُرَتْ	وَأَنَّ اللَّهَ	مَعَ	الْمُؤْمِنِينَ
though it be numerous	and verily Allah	(is) with	the believers

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ، وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ ﴿١٧﴾ وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ﴿١٨﴾ إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصُّمُّ الْبُكْمُ الَّذِينَ لَا يَعْقِلُونَ ﴿١٩﴾ وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَأَسْمَعَهُمْ وَلَوْ

أَسْمَعَهُمْ لَتَوَلَّوْا وَهُمْ مُّعْرِضُونَ ﴿٢٣﴾

20. O you who believe! Obey Allāh and His Messenger (ﷺ), and turn not away from him (i.e. Messenger Muhammad ﷺ) while you are hearing. 21. And be not like those who say: "We have heard," but they hear not. 22. Verily, the worst of (moving) living creatures with Allāh are the deaf and the dumb, who understand not (i.e. the disbelievers). 23. Had Allāh known of any good in them, He would indeed have made them listen; and even if He had made them listen, they would but have turned away with aversion (to the truth).

يَا أَيُّهَا	الَّذِينَ ءَامَنُوا	أَطِيعُوا اللَّهَ وَرَسُولَهُ	وَلَا تَوَلَّوْا
O (you)	who have believed	obey Allah and His Messenger	and turn not away
عَنْهُ	وَأَنْتُمْ تَسْمَعُونَ ﴿٢١﴾	وَلَا تَكُونُوا	كَالَّذِينَ قَالُوا
from him	while you hear (his command)	and be not	like those who said
سَمِعْنَا	وَهُمْ	لَا يَسْمَعُونَ ﴿٢٢﴾	إِنَّ شَرَّ
we have heard	but they	hear not	verily (the) worst
عِنْدَ اللَّهِ	الْصُّمُّ	الْبُكْمُ	الَّذِينَ لَا يَعْقِلُونَ ﴿٢٣﴾
with Allah	(are) the deaf	the dumb	who (do) not use (their) reason
وَلَوْ عَلِمَ اللَّهُ	فِيهِمْ	خَيْرًا	لَأَسْمَعَهُمْ
and had Allah known	in them	any good	He would certainly have made them listen
وَلَوْ أَسْمَعَهُمْ	لَتَوَلَّوْا		
and (even) if He had made them listen	surely they would have turned away		
وَهُمْ	مُعْرِضُونَ ﴿٢٣﴾		
while they	(were) the averse		

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾ وَأَتَقُوا فِتْنَةَ لَاضِبِينَ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢٥﴾

24. O you who believe! Answer Allāh (by obeying Him) and (His) Messenger

when he (ﷺ) calls you to that which will give you life, and know that Allāh prevents a person (to decide anything) between him and his heart. And verily, to Him you shall (all) be gathered. 25. And fear the *Fitnah* (affliction and trial) which affects not in particular (only) those of you who do wrong (but it may afflict all the good and the bad people), and know that Allāh is Severe in punishment.

يَأْتِيهَا	الَّذِينَ ءَامَنُوا	أَسْتَجِيبُوا لِلَّهِ	وَلِلرَّسُولِ	إِذَا
O (you)	who have believed	respond to Allah	and to the Messenger	when
دَعَاكُمْ	لِمَا	يُحْيِيكُمْ	وَأَعْلَمُوا	أَنَّ اللَّهَ يَحُولُ
he calls you	to that which	gives you life	and know	that Allah comes in
بَيْنَ	أَلَمْرءِ	وَقَلْبِهِ	وَأَنَّهُ	إِلَيْهِ تُحْشَرُونَ
between	a man	and his heart	and that	to Him you shall be gathered
وَأَتَّقُوا فِتْنَةً	وَأَعْلَمُوا	وَأَنَّ اللَّهَ	شَدِيدُ	الْعِقَابِ
and fear mischief (trial)	and know	that Allah	(is) Severe	(in) punishment
وَأَنَّ اللَّهَ	شَدِيدُ	الْعِقَابِ	وَأَنَّ اللَّهَ	شَدِيدُ
that Allah	(is) Severe	(in) punishment	that Allah	(is) Severe

وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَخَطَفَكُمْ النَّاسُ فَتَأْوِنَكُمْ وَيَأْبِغُوا بِنَفْسِكُمْ وَأَنْتُمْ بِأَعْيُنِكُمْ رَازِقُونَ مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٦﴾ يَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ وَأَنْتُمْ تَعْلَمُونَ ﴿٢٧﴾ وَأَعْلَمُوا أَنَّ أَمْوَالَكُمْ وَأَوْلَادَكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٢٨﴾

26. And remember when you were few and were reckoned weak in the land, and were afraid that men might kidnap you, but He provided a safe place for you, strengthened you with His Help, and provided you with good things so that you might be grateful. 27. O you who believe! Betray not Allāh and His Messenger (ﷺ), nor betray knowingly your *Amānāt* (the things entrusted to you, and all the duties which Allāh has ordained for you). 28. And know that your possessions and your children are but a trial and that surely, with Allāh is a mighty reward.

وَأَذْكُرُوا إِذَ	أَنْتُمْ	قَلِيلٌ	مُسْتَضْعَفُونَ	فِي الْأَرْضِ
and remember when	you	(were) few	reckoned weak	in the land
تَخَافُونَ	أَنْ يَخْطَفَكُمْ	النَّاسُ	فَأَوَّكُمْ	
you were afraid	that might do away with you	the people	so He provided you with refuge	
وَأَيَّدَكُمْ	بِنَصْرِهِ	وَرَزَقَكُمْ	مِنَ الطَّيِّبَاتِ	
and strengthened you	with His Help	and provided you	with good things	
لَعَلَّكُمْ تَشْكُرُونَ ﴿٩﴾	يَأَيُّهَا	الَّذِينَ آمَنُوا	لَا تَخُونُوا اللَّهَ	
so that you may give thanks	O (you)	who have believed	betray not Allah	
وَالرَّسُولَ	وَتَخُونُوا أَمْنَتَكُمْ	وَأَنْتُمْ تَعْلَمُونَ ﴿١٠﴾	وَأَعْلَمُوا	
and the Messenger	nor betray your trusts	while you know	and know	
أَنْمَا أَمْوَالُكُمْ	وَأَوْلَادُكُمْ	فِتْنَةٌ	وَأَنَّ اللَّهَ	عِنْدَهُ
that your possessions	and your children	(are) a trial	and that Allah	with Him
	أَجْرٌ	عَظِيمٌ ﴿١١﴾		
	(is) a reward	great		

يَأَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٩﴾ وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَكْرِينَ ﴿١٠﴾

29. O you who believe! If you obey and fear Allāh, He will grant you *Furqān* [(a criterion to judge between right and wrong), or (*Makhrāj*, i.e. a way for you to get out from every difficulty)], and will expiate for you your sins, and forgive you; and Allāh is the Owner of the Great Bounty. 30. And (remember) when the disbelievers plotted against you (O Muhammad ﷺ) to imprison you, or to kill you, or to get you out (from your home, i.e. Makkah); they were plotting and Allāh too was planning; and Allāh is the Best of those who plan.

يَأَيُّهَا	الَّذِينَ آمَنُوا	إِن تَتَّقُوا اللَّهَ	يَجْعَلْ لَكُمْ	فُرْقَانًا
O (you)	who have believed	if you fear Allah	He will grant you	a criterion

وَكُفِّرْ	عَنْكُمْ	سَيِّئَاتِكُمْ	وَيَغْفِرْ	لَكُمْ	وَاللَّهُ
and will expiate	for you	your sins	and forgive	you	and Allah
ذُو	الْفَضْلِ	الْعَظِيمِ	وَإِذْ		
the Owner	the Bounty	Great	and remember when		
يَمْكُرُ بِكَ	الَّذِينَ كَفَرُوا	يُشْنُوكَ	وَيَقْتُلُونَكَ		
who plotted against you	those who have disbelieved	that they imprison you	or they kill you		
أَوْ يُخْرِجُوكَ	وَيَمْكُرُونَ	وَيَمْكُرُ اللَّهُ			
or drive you away	and they were plotting	and Allah was planning			
وَاللَّهُ	خَيْرٌ	الْمَكْرِينَ			
and Allah	the Best	the planners			

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ٥ وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَتْ هَذَا حَقًّا مِنْ عِنْدِكَ فَامْطُرْ عَلَيْنَا حِجَابًا مِنَ السَّمَاءِ أَوْ آتِنَا بِعَذَابٍ أَلِيمٍ ٦ وَمَا كَانَتْ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ وَمَا كَانَتْ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ ٧

٥ And when Our Verses (of the Qur'an) are recited to them, they say: "We have heard (the Qur'an); if we wish we can say the like of this. This is nothing but the tales of the ancients." ٦ And (remember) when they said: "O Allah! If this (the Qur'an) is indeed the truth (revealed) from You, then rain down stones on us from the sky or bring on us a painful torment." ٧ And Allah would not punish them while you (Muhammad ﷺ) are amongst them, nor will He punish them while they seek (Allāh's) forgiveness.

وَإِذَا تُتْلَىٰ	عَلَيْهِمْ	آيَاتُنَا	قَالُوا	قَدْ سَمِعْنَا	
and when are recited	to them	Our Verses	they say	indeed we have heard	
لَوْ نَشَاءُ	لَقُلْنَا	مِثْلَ	هَذَا	إِنْ هَذَا	إِلَّا أَسَاطِيرُ
if we wish	surely we can say	the like	of this	this (is not)	but (the) tales

الْأَوَّلِينَ ﴿٣٤﴾	وَإِذْ قَالُوا	اَللّٰهُمَّ	إِنْ كَانَتْ هَٰذَا
(of) the ancient people	and	O Allah	if this s
هُوَ	الْحَقُّ	مِنْ عِنْدِكَ	فَأَمْطِرْ
(it)	(indeed) the truth	from You	then rain down
حِجَارَةً	مِّنَ السَّمَاءِ	أَوْ آتِنَا	بِعَذَابٍ
stones	from the sky	or bring (on) us	a torment
وَمَا كَانَ	اللَّهُ	لِيُعَذِّبَهُمْ	وَأَنْتَ
and it s not (for) Allah		that He punishes them	while you
وَمَا كَانَ	اللَّهُ	مُعَذِّبَهُمْ	وَهُمْ يَسْتَغْفِرُونَ
and Allah s not (He Who) will punish them			while they seek forgiveness

وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوا أَوْلِيَاءَهُ ۚ إِنْ أَوْلِيَائِهِ إِلَّا الْمُتَّقُونَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٥﴾ وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءٌ وَتَصْدِيَةٌ فَذُقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ ﴿٣٦﴾

34. And why should not Allāh punish them while they hinder (men) from Al-Masjid Al-Haram, and they are not its guardians? None can be its guardians except Al-Muttaqûn (the pious), but most of them know not. 35. Their Salât (prayer) at the House (of Allāh, i.e. the Ka'bah at Makkah) was nothing but whistling and clapping of hands. Therefore taste the punishment because you used to disbelieve.

وَمَا	لَهُمْ	أَلَّا يُعَذِّبَهُمُ اللَّهُ	وَهُمْ
but what	(is, w th them)	that Allah should not punish them	while they
يَصُدُّونَ	عَنِ الْمَسْجِدِ الْحَرَامِ	وَمَا كَانُوا	أَوْلِيَاءَهُ
hinder (people)	from Mosque the Sacred	and they are not	its guardians
إِنْ أَوْلِيَائِهِ	إِلَّا الْمُتَّقُونَ	وَلَكِنَّ أَكْثَرَهُمْ	لَا يَعْلَمُونَ
none (can be, its guardians)	except the pious	[and] but most of them	know not

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ إِلَّا مُكَاءً | وَتَصَدِيَةً
and handclapping except whistling the House at and their prayer was not

فَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ
so taste the punishment for what you used to disbelieve

إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ ﴿٣٦﴾
LIMIZ اللَّهُ الْخَيْثَ مِنَ الطَّيِّبِ وَيَجْعَلُ الْخَيْثَ بَعْضُهُ عَلَىٰ بَعْضٍ فَيَرْكُمُهُ جَمِيعًا فَيَجْعَلُهُ فِي جَهَنَّمَ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٣٧﴾

36. Verily, those who disbelieve spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered to Hell. 37. In order that Allāh may distinguish the wicked (disbelievers, polytheists and doers of evil deeds) from the good (believers of Islamic Monotheism and doers of righteous deeds), and put the wicked (disbelievers, polytheists and doers of evil deeds) one over another, heap them together and cast them into Hell. Those! it is they who are the losers.

إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا
that they hinder people they spend their wealth indeed those who have disbelieved
عَنْ سَبِيلِ اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً
from the way (of) Allah for them then it will become so they will keep spending it then they will be overcome an anguish
وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ
and those who have disbelieved then they will be overcome an anguish to Hell
لِيُمِيزَ اللَّهُ الْخَيْثَ مِنَ الطَّيِّبِ
from the good (in order) that Allah may distinguish the wicked
وَيَجْعَلُ الْخَيْثَ بَعْضُهُ عَلَىٰ بَعْضٍ فَيَرْكُمُهُ جَمِيعًا
and will put the wicked on another one and will pile them all

فَيَجْعَلُهُ | فِي جَهَنَّمَ | أُولَئِكَ | هُمْ | الْخَاسِرُونَ ﴿٣٨﴾
 who are the losers they those are into Hell and will cast them

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ مَا قَدْ سَلَفَ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٩﴾ وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةً وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ فَإِنَّ آنتَهُوا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾ وَإِنْ تَوَلَّوْا فَأَعْلَمُوا أَنَّ اللَّهَ مَوْلَانَكُمْ نِعَمَ الْمَوْلَى وَنِعَمَ النَّصِيرُ ﴿٤١﴾

38. Say to those who have disbelieved, if they cease (from disbelief), their past will be forgiven. But if they return (thereto), then the examples of those (punished) before them have already preceded (as a warning). 39. And fight them until there is no more *Fitnah* (disbelief and polytheism, i.e. worshipping others besides Allah), and the religion (worship) will all be for Allah Alone (in the whole of the world). But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do. 40. And if they turn away, then know that Allah is your *Maula* (Patron, Lord, Protector and Supporter) – (what) an Excellent *Maula*, and (what) an Excellent Helper!

قُلْ | لِلَّذِينَ كَفَرُوا | إِنْ يَنْتَهُوا | يُغْفَرْ لَهُمْ
 say to those who have disbelieved if they desist will be forgiven for them

مَا قَدْ سَلَفَ | وَإِنْ يَعُودُوا | فَقَدْ مَضَتْ | سُنَّتُ
 [what's past but if they revert then surely has preceded the, examples]

الْأَوَّلِينَ ﴿٣٩﴾ | وَقَاتِلُوهُمْ | حَتَّى | لَا تَكُونَ | فِتْنَةً
 (of) the ancients and fight them until there's no mischief

وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ | فَإِنَّ آنتَهُوا | فَإِنَّ اللَّهَ
 and the religion (Islam) becomes all of it for Allah but if they cease then certainly Allah

بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾ | وَإِنْ تَوَلَّوْا | فَأَعْلَمُوا
 (is, All-Seeing of what they do and if they turn away then know)

أَنَّ اللَّهَ مَوْلَانَكُمْ | نِعَمَ الْمَوْلَى | وَنِعَمَ النَّصِيرُ ﴿٤١﴾
 that Allah is your Protector an Excellent Protector and an Excellent Helper

42. (And remember) when you (the Muslim army) were on the near side of the valley, and they on the farther side, and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointment, but (you met) that Allah might accomplish a matter already ordained (in His Knowledge), so that those who were to be destroyed (for their rejecting the Faith) might be destroyed after a clear evidence, and those who were to live (i.e. believers) might live after a clear evidence. And surely, Allah is All-Hearer, All-Knower.

إِذْ	أَنْتُمْ	بِالْعُدْوَةِ	الْذِيكَا	وَهُمْ
remember when	you	were on the side of the valley	near	and they
بِالْعُدْوَةِ	الْقُصْوَى	وَالرَّكْبِ	أَسْفَلَ	مِنْكُمْ
were on the side	farther	and the caravan	lower	than you
وَلَوْ تَوَاعَدْتُمْ				
you would certainly have failed and even if you had made a mutual appointment to meet				
وَالْمِيعَادِ	وَلَكِنْ	لَيَقْضَى اللَّهُ أَمْرًا		
in the appointment	(and but , etc.	that Allah might accomplish a matter		
كَانَ مَفْعُولًا	لَهُمْ	مَنْ هَلَكَ		
that was already ordained	for them	those who were to be destroyed		
عَرَبِيَّةً	وَيَجِي	مَنْ حَيَّ	عَرَبِيَّةً	
with a clear evidence	and might live	those who were to live	with a clear evidence	
وَإِنَّ اللَّهَ	لَسَمِيعٌ	عَلِيمٌ		
and surely Allah	is All-Hearer	is All-Knower		

إِذْ يُرِيكُهُمُ اللَّهُ فِي مَنَايِكَ قَلِيلًا وَلَوْ أَرَادْتَ كَثِيرًا لَفِشَلْتُمْ وَلَتَنْزَعْتُمْ فِي الْأَمْرِ وَلَكِنَّ اللَّهَ سَلَّمَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّفَقُّتُمْ فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ لِيَقْضَى اللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

43. (And remember) when Allah showed them to you as few in your (i.e. Muhammad's) dream; if He had shown them to you as many, you would surely have been discouraged, and you would surely have disputed in making a decision. But Allah saved (you). Certainly, He is the All-Knower of what is in the breasts. 44. And (remember) when you met (the army of the disbelievers on the day of the battle of Badr), He showed them to you as few in your eyes and He made you appear as few in their eyes, so that Allah might accomplish a matter already ordained (in His Knowledge), and to Allah return all matters (for decision).

إِذْ	بُرِكَهُمُ اللَّهُ	فِي مَنَامِكَ	قَلِيلًا
(remember) when	Allah showed them to you	in your dream	(as) few
وَلَوْ أَرَّسْتَهُمْ	كَثِيرًا	لَفَسَدُوا	
you would surely have been discouraged	(as) many	and if He had shown them to you	
وَلَسَرَعْتُمْ	فِي الْأَمْرِ	وَلَا تَكْرَهُهُ	
and you would surely have disputed	in making a decision	and but Allah saved you	
إِنَّهُ عَلِيمٌ	بِذَاتِ	الْضُّوْرِ	وَإِذْ
certainly He is All-Knower	of what (is in)	the breasts	and (remember) when
يُرِيكُمْهُمْ	إِذِ التَّقَيْتُمْ	فِي أَعْيُنِكُمْ	قَلِيلًا
He showed them to you	when you met	in your eyes	(as) few
وَبَفَّسَكُمْ	فِي أَعْيُنِهِمْ	لِفَقْصِ اللَّهِ أَمْرًا	
and He made you appear as few	in their eyes	so that Allah might accomplish a matter	
كَانَ مَقْعُودًا	وَالِىَ اللَّهُ	تَرْجِعُ الْأُمُورَ	
that was already ordained	and to Allah	return all matters (for decision)	

يَتَّيِّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَسْرِعُوا بِالنَّفْسِ أَنْ تَنْهَبَ رِيحَكُمْ وَأَصِرُوا إِنْ أَمَرَ اللَّهُ بِالشَّيْءِ فَلَا تَعْصُوا اللَّهَ وَرَسُولَهُ وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطَرًا وَرِئَاءَ النَّاسِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَاللَّهُ يَمَّا يَعْمَلُونَ مُحِيطٌ

45. O you who believe! When you meet (an enemy) force, take a firm stand against them and remember the Name of Allah much (both with tongue and mind), so that you may be successful. 46. And obey Allah and His Messenger (ﷺ), and do not dispute (with one another) lest you lose courage and your strength departs, and be patient. Surely, Allah is with those who are *As-Sabirun* (the patient). 47. And be not like those who come out of their homes boastfully and to be seen of men, and hinder (men) from the path of Allah; and Allah is *Muhitun* (encircling and thoroughly comprehending) all that they do.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً

then take a firm stand against them a force when you meet who believe O you,

وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ

and obey Allah so that you may be successful and remember the Name of Allah much

وَرَسُولَهُ. وَلَا تَسْرِعُوا فِي الْقَوْلِ

and your strength departs lest you lose courage and dispute not and His Messenger

وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

and be not those who are patient with surely Allah and be patient

كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطَرًا

of men and to be seen boastfully of their homes like those who come out

وَصُدُّوا عَنْ سَبِيلِ اللَّهِ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ

(is) All-Encompassing of what they do and Allah from the path of Allah and hinder (men),

وَإِذْ زَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَإِنِّي جَارٌّ لَكُمْ فَلَمَّا تَرَأَتِ الْفِئَتَانِ نَكَصَ عَلَى عَقَبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِنْكُمْ إِنِّي أَرَى مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ إِذْ يَقُولُ الْمُنِفِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَّهُمْ ذَلِكَ دِيْنُهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ

48. And (remember) when *Shaitân* (Satan) made their (evil) deeds seem fair to

them and said, "No one of mankind can overcome you this day (of the battle of Badr) and verily, I am your *jār* [protector, helper, neighbour (for every help)]." But when the two forces came in sight of each other, he ran away and said "Verily, I have nothing to do with you. Verily, I see what you see not. Verily, I fear Allāh for Allāh is Severe in punishment." 49. When the hypocrites and those in whose hearts was a disease (of disbelief) said: "These people (Muslims) are deceived by their religion." But whoever puts his trust in Allāh, then surely, Allāh is All-Mighty, All-Wise.

وَيَذَرُ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ وَقَالَ

and said their deeds Satan to them and (remember) when made seem fair

لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَفِى جَارٍ

neighbour and verily I (am) of mankind this day [to] you no (one can) overcome

لَكُمْ فَلَمَّا تَرَأَتِ الْقِصَتَانِ نَكَصَ عَلَى عَقَبَيْهِ

he ran away on his heels the two forces came in sight of each other but when for you

وَقَالَ إِنِّى بَرِئٌ مِّنْكُمْ إِنِّى أَرَىٰ مَا لَا تَرَوْنَ

what you see not verily I see with you have nothing to do verily I and said

فِى خَافِ اللَّهُ وَأَنَّهُ شَدِيدُ الْعِقَابِ إِذِ ابْقُوهُ الْمُنَافِقُونَ

said the hypocrites when in punishment (is) Severe for Allāh verily I fear Allāh

وَالَّذِينَ فِى قُلُوبِهِمْ مَّرَضٌ غَرَّهُمْ هَؤُلَاءِ

these people are deceived (was) a disease in whose hearts and those

دِينَهُمْ وَمَنْ يُوَكِّدْ عَلَى اللَّهِ فَإِنَّ اللَّهَ

then surely Allāh in Allāh but whoever puts his trust (by) their religion

عَزِيزٌ حَكِيمٌ

All-Wise (is) All-Mighty

وَلَوْ تَرَىٰ إِذِ اتَّوَفَى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَذْهَبَ رُحُومَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ۚ ذَٰلِكَ بِمَا قَدَّمْتُمْ أَيْدِيَكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِلْعَبِيدِ ۚ كَذَٰبُ آلِ فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ

إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥٠﴾

50. And if you could see when the angels take away the souls of those who disbelieve (at death); they smite their faces and their backs, (saying): "Taste the punishment of the blazing Fire." 51. "This is because of that which your hands have forwarded. And verily, Allah is not unjust to His slaves." 52. Similar to the behaviour of the people of Fir'aun (Pharaoh), and of those before them – they rejected the *Āyāt* (proofs, verses, etc.) of Allāh, so Allāh punished them for their sins. Verily, Allāh is All-Strong, Severe in punishment.

وَلَوْ تَرَى	إِذْ نَسُوا	الَّذِينَ كَفَرُوا	الْمَلَائِكَةَ
the angels	(of, those who disbelieve)	when take away the souls	and if you (could) see
يَضْرِبُونَ وُجُوهَهُمْ	وَأَدْبَارَهُمْ	وَدُفُّوا	عَذَابَ
they smite their faces	and their backs	saying (and) taste	(the) punishment
الْحَرِيقِ	ذَلِكَ	مَا	فَدَمَّتْ أَيْدِيكُمْ
of the blazing Fire	this	is because, of what	your hands forwarded
لَيْسَ بِظُلْمٍ	لِّلْعَبِيدِ ﴿٥١﴾	كَذَابَ	عَالِ
is not unjust	to His slaves	similar (to the) behaviour	of Pharaoh (of the people)
وَالَّذِينَ	مَسَّ قَبْلَهُمْ	كَفَرُوا سَاءَ مَا كَانُوا	يَعْبُدُونَ
and (of) those	before them	they rejected the Signs (of) Allah	so Allah punished them
بِذُنُوبِهِمْ	إِنَّ اللَّهَ	قَوِيٌّ	شَدِيدُ
for their sins	verily Allah	(s) All-Strong	(in) punishment Severe

ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَيِّرُوا أَمَّا بِأَنْفُسِهِمْ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٥٢﴾ كَذَابَ عَالِ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَغْرَقْنَاهُ فِرْعَوْنَ وَكُلُّ كَاذِبٍ لَّامٍ ﴿٥٣﴾

53. That is so because Allāh will never change a grace which He has bestowed on a people until they change what is in their own selves. And verily, Allāh is All-Hearer, All-Knower. 54. Similar to the behaviour of the people of Fir'aun

(Pharaoh), and those before them. They denied the *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, so We destroyed them for their sins, and We drowned the people of Fir'aun (Pharaoh) for they were all *Zālimūn* (polytheists and wrongdoers).

ذَٰلِكَ بِأَنَّ اللَّهَ	لَمْ يَكْ مُغَيِّرًا	نِعْمَةً	أَنْعَمَهَا
that (is so, because Allah	w never change	a grace	which He has bestowed
عَلَى قَوْمٍ	حَتَّى يُغَيِّرُوا	مَا	يَأْنَفُسِهِمْ
on a people	until they change	what (is)	in their own selves
سَمِيعٌ	عَلِيمٌ	كَذَابٍ	عَالٍ
(is) All-Knower	All-Knower	similar (to the) behaviour	of the people
وَالَّذِينَ	مَرَّ قَبْلَهُمْ	كَذَّبُوا نَائِيَاتٍ	رَبِّهِمْ
and those	before them	they denied the Signs	(of, their Lord)
بِذُنُوبِهِمْ	وَأَغْرَقْنَا	عَالٍ	فِرْعَوْنَ
and We drowned	for their sins	of Pharaoh	the people
وَكُلُّ	كَانُوا ظَالِمِينَ		
and (they) all	were wrongdoers		

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾ الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَقْضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿٥٦﴾ فَإِذَا تَقَفَّهُمْ فِي الْحَرْبِ فَشَرِّبْهُمْ مِّنْ خَلْفِهِمْ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٥٧﴾

55. Verily, the worst of moving (living) creatures before Allah are those who disbelieve, – so they shall not believe 56. They are those with whom you made a covenant, but they break their covenant every time and they do not fear Allāh. 57. So if you gain the mastery over them in war, punish them severely in order to disperse those who are behind them, so that they may learn a lesson.

إِنَّ شَرَّ	الدَّوَابِّ	عِنْدَ اللَّهِ	الَّذِينَ كَفَرُوا
very (the) worst	(of) the moving (living) creatures	near Allah	(are) those who disbelieve
فَهُمْ	لَا يُؤْمِنُونَ	الَّذِينَ	عَاهَدْتَ مِنْهُمْ
so they	shall not believe	(they are) those	with whom you made a covenant

ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَسْقُونَ
 (do not fear Al- and they time in) every then they break their covenant
 ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي الْحَرْبِ
 then punish severely in order to disperse in the war so if you gain the mastery over them

لَعَنَهُمْ يَدِ كُرُوبٍ خَلْفَهُمْ مَنْ هُمْ
 so that they may earn a lesson behind them (that) who them

وَأِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً فَأَنْذِرْ إِلَيْهِمْ عَلَى سَوَاءٍ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِبِينَ وَلَا
 يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا إِنَّهُمْ لَا يُعْجِزُونَ وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ
 وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخِرِينَ مِنْ دُونِهِمْ
 لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ
 لَا تَظْلَمُونَ ﴿٥٨﴾

58. If you (O Muhammad ﷺ) fear treachery from any people throw back (their covenant) to them (so as to be) on equal terms (that there will be no more covenant between you and them). Certainly Allāh likes not the treacherous. 59. And let not those who disbelieve think that they can outstrip (escape from the punishment). Verily, they will never be able to save themselves (from Allāh's punishment). 60. And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery) to threaten thereby the enemy of Allāh and your enemy, and others besides them, whom you may not know, (but) whom Allāh does know. And whatever you shall spend in the Cause of Allāh, shall be repaid to you, and you shall not be treated unjustly.

وَأِمَّا تَخَافَنَّ	مِنْ قَوْمٍ	خِيَانَةً	فَأَنْذِرْ
and if you fear	from any people	treachery	throw back (to = re-covenant)
إِلَيْهِمْ	عَلَى سَوَاءٍ	إِنَّ اللَّهَ	لَا تُحِبُّ الْخَائِبِينَ
to them	on equal terms	certainly Allāh	likes not the treacherous
وَلَا يَحْسَبَنَّ	الَّذِينَ كَفَرُوا	سَبَقُوا	إِنَّهُمْ
and let not think	those who disbelieve	(that) they can outstrip	verily they

لَا يَعْجِزُونَ ۖ وَأَعِدُّوا لَهُمْ مَا
 whatever against them and make ready will never be able to save themselves

أَسْتَطْعْنَهُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِمُونَ بِهِ
 to threaten [with them] and of steeds of war you can of power

عَدُوَّهُنَّ وَعَدُوَّكُمْ وَأُخَرِينَ ۚ وَمِنْ دُونِهِمْ
 besides them and others and your enemy the enemy (of) Allah

لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ
 from any thing and whatever you spend Allah knows them whom you know not

فِي سَبِيلِ اللَّهِ نُفُوسُكُمْ تُقْبَلُ ۚ وَأَنْتُمْ لَأَنْظَمُونَ
 shall not be treated unjustly and you shall be repaid to you in the Way (of) Allah

وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۖ وَإِنْ يُرِيدُوا
 أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي آتَاكَ بِضُرِّهِ ۚ وَالْمُؤْمِنِينَ ۖ وَالْأَلْفَ بَيْنَ
 قُلُوبِهِمْ ۖ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلْفَتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلْفَ
 بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ ۚ يَتَأْتِيَ النَّبِيَّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ۚ

61. But if they incline to peace, you (also) incline to it, and (put your) trust in Allāh. Verily, He is the All-Hearer, the All-Knower. 62. And if they intend to deceive you, then verily, Allah is All-Sufficient for you. He it is Who has supported you with His Help and with the believers. 63. And He has united their (i.e. believers') hearts. If you had spent all that is in the earth, you could not have united their hearts, but Allāh has united them. Certainly He is All-Mighty, All-Wise. 64. O Prophet (Muhammad ﷺ)! Allāh is Sufficient for you and for the believers who follow you.

وَيَنْحَنُوا لِلْسَّلَامِ ۖ وَاجْنَحْ لَهَا وَتَوَكَّلْ
 and put (your) trust to it then you (also) incline to peace and if they incline

عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ۖ وَإِنْ يُرِيدُوا
 and if they intend the Al. Knower [He] is the All-Hearer verily He in Allah

أَنْ يَخْدُوكَ ۖ فَكَحَسْبِكَ اللَّهُ ۚ هُوَ الَّذِي
Who He (t) s, then verily Allah (s) All-Sufficient for you to deceive you

بَيْنَكَ وَنَصْرِهِ ۚ وَالْمُؤْمِنِينَ ۚ وَلَفَّ بَيْنَ
[between and He has united and with the believers with His Help has supported you

قُلُوبِهِمْ ۚ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَّا أَلَّفَ
you could not have united all (s) in the earth if you had spent that their hearts

بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ
[and] but Allah has united [between] them their hearts [between

بِهِ عَزِيزٌ ۚ حَكِيمٌ ۚ يَا أَيُّهَا النَّبِيُّ ۚ حَسْبُكَ اللَّهُ
Allah (s) Sufficient for you Prophet O All-Wise certainly He (s) All-Mighty

وَمِنْ سَعِكَ مِنَ الْمُؤْمِنِينَ ۚ
from the believers follows you and (for) whoever

يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا
مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ
لَا يَفْقَهُونَ ۚ أَلَمْ تَرَ أَنَّ اللَّهَ عَزَّ وَجَلَّ عَلَّمَ أَنْ يَكُنْ مِنْكُمْ
مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ
مَعَ الصَّابِرِينَ ﴿٦٥﴾

65. O Prophet (Muhammad ﷺ)! Urge the believers to fight. If there are twenty steadfast persons amongst you, they will overcome two hundred, and if there be a hundred steadfast persons they will overcome a thousand of those who disbelieve, because they (the disbelievers) are a people who do not understand. 66. Now Allah has lightened your (task), for He knows that there is weakness in you. So, if there are of you a hundred steadfast persons, they shall overcome two hundred, and if there are a thousand of you, they shall overcome two thousand with the Leave of Allah. And Allah is with As-Sabirun (the patient).

يَأْتِيهَا النَّبِيُّ حَرَصَ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ۚ مَكُنْ مِنْكُمْ
 (there) are amongst you f to [the] fight urge the believers Prophet O
 عَشْرُونَ صَابِرُونَ ۖ يَغْصُوا مِائَتَيْنِ ۚ مَكُنْ مِنْكُمْ
 (there) be of you and if they w l overcome two hundred steadfast twenty
 مِائَةً ۚ يَغْصُوا أَلْفًا ۚ مَنِ الَّذِينَ كَفَرُوا
 of those who arise re ve they w l overcome a thousand a hundred (steadfast)
 أَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ۚ أَتَنُ
 now who (do) not understand (are) a people because they
 حَفَّ اللَّهُ عَنْكُمْ ۚ آتِ وَاعْلَمْ ۚ فِيكُمْ ضَعْفًا
 weakness (there is) in you that for He knows Allah has ig tened from you
 فَيَرْكَبُ مِنْكُمْ مِائَةً ۚ صَابِرَةٌ ۚ يَغْصُوا مِائَتَيْنِ ۚ
 they sha overcome two hundred steadfast a hundred (there) are of you so if
 وَإِنْ مَكُنْ مِنْكُمْ أَلْفٌ ۚ يَغْصُوا أَلْفَيْنِ ۚ
 they shall overcome two thousand a thousand (there) are of you and f
 بِإِذْنِ اللَّهِ ۚ وَأَسْأَلُ اللَّهَ بِعِزِّهِ الْحَقَّ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۚ
 the steadfast (,s) with and Aliah with (the) Leave (of) Allah

مَا كَانَتْ لِنَبِيِّ أَنْ يُكُونَ لَهُ أَشْرَىٰ حَتَّىٰ يُشَٰخِنَ فِي الْأَرْضِ ۚ تُرِيدُونَ عَرَصَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ ۚ وَاللَّهُ عَزِيزٌ حَكِيمٌ ۚ لَوْلَا كُتِبَ مِنَ اللَّهِ سَبَقٌ لِّمَسْكُمْ ۚ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ۚ فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۚ

67. It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allāh desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise. 68. Were it not a previous ordainment from Allah, a severe torment would have touched you for what you took. 69 So enjoy what you have gotten of booty in war, lawful and good, and be afraid of Allāh. Certainly,

Allāh is Oft-Forgiving, Most Merciful.

مَا كَانَتْ	لِنَبِيِّ	أَنْ	يَكُونَ لَهُ	أَسْرَى
it is not	for a Prophet	that	he should have [for him]	prisoners of war
حَتَّى يُشْخِصَ	فِي الْأَرْضِ	تُرِيدُونَ	عَرَضَ	الدُّنْيَا
until he had made a great slaughter	in the land	you desire	(the) good	(of) this world
وَاللَّهُ يُرِيدُ الْآخِرَةَ	وَاللَّهُ	عَزِيزٌ	حَكِيمٌ	لَوْ لَا
but Allah desires the Hereafter	and Allah	(is) All-Mighty	All-Wise	were (it) not
كُتِبَ مِنَ اللَّهِ سَبَقٌ	لَمَسَّكُمْ	فِيمَا أَخَذْتُمْ		
an ordinance preceded from Allah	surely would have touched you	for what you took		
عَذَابٌ عَظِيمٌ	فَكُلُوا	مِمَّا غَنِمْتُمْ	حَلَالًا	
great	so eat (enjoy)	of what you have gotten of booty in war	lawful	
طَيِّبًا	وَاتَّقُوا اللَّهَ	إِنَّ اللَّهَ	غَفُورٌ	رَحِيمٌ
(and) good	and be afraid of Allah	certainly Allah	(is) Oft-Forgiving	Most Merciful

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَيْدِيكُمْ مِنَ الْأَسْرَى إِنْ يَعْلَمِ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤْتِكُمْ خَيْرًا مِمَّا أَخَذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝ وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝

70. O Prophet (Muhammad ﷺ)! Say to the captives that are in your hands: "If Allāh knows any good in your hearts, He will give you something better than what has been taken from you, and He will forgive you, and Allāh is Oft-Forgiving, Most Merciful." 71. But if they intend to betray you (O Muhammad ﷺ), they indeed betrayed Allāh before. So, He gave (you) power over them. And Allāh is All-Knower, All-Wise.

يَا أَيُّهَا النَّبِيُّ	قُلْ لِمَنْ	فِي أَيْدِيكُمْ	مِنَ الْأَسْرَى	إِنْ يَعْلَمِ اللَّهُ
Prophet	say to (those) who	(are) in your hands	from the captives	if Allah knows
فِي قُلُوبِكُمْ	خَيْرًا	يُؤْتِكُمْ	خَيْرًا	مِمَّا
in your hearts	any good	He will give you	(something) better	than what

أَخَذَ مِنْكُمْ	وَيَغْفِرُ	لَكُمْ	وَاللَّهُ	عَفُورٌ
has been taken from you	and He will forgive	you	and Allah	(is) Oft-Forgiving
رَحِيمٌ ﴿٧﴾	وَإِنْ يَرِيدُوا خِيَانَتَكَ	فَقَدْ خَانُوا اللَّهَ		
Most Merciful	but if they intend (to) betray you	so they indeed have betrayed Allah		
مِنْ قَبْلُ	فَأَمَّنَ	مِنْهُمْ	وَاللَّهُ	عَلِيمٌ
before	so He gave (you) power	over them	and Allah	(is) All-Knower
				حَكِيمٌ ﴿٨﴾
				All-Wise

إِنَّ الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوَأُوا
وَنَصَرُوا أَوْلِيَّكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَالَّذِينَ ءَامَنُوا وَلَمْ يَهَاجِرُوا مَا لَكُمْ مِنْ وَلِيَّتِهِمْ مِنْ شَيْءٍ
حَتَّى يَهَاجِرُوا وَإِنْ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ
مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٩﴾

72. Verily, those who believed, and emigrated and strove hard and fought with their property and their lives in the Cause of Allāh as well as those who gave (them) asylum and help, – these are (all) allies to one another. And as to those who believed but did not emigrate (to you O Muhammad ﷺ), you owe no duty of protection to them until they emigrate, but if they seek your help in religion, it is your duty to help them except against a people with whom you have a treaty of mutual alliance; and Allāh is the All-Seer of what you do.

إِنَّ الَّذِينَ ءَامَنُوا	وَهَاجَرُوا	وَجَاهَدُوا	بِأَمْوَالِهِمْ	
verily those who believed	and emigrated	and strove hard (and fought)	with their property	
وَأَنْفُسِهِمْ	فِي سَبِيلِ اللَّهِ	وَالَّذِينَ ءَاوَأُوا	وَنَصَرُوا	
and their lives	in (the) Way (of) Allah	and those who gave (them) asylum	and helped	
أَوْلِيَّكَ	بَعْضُهُمْ	أَوْلِيَاءُ	بَعْضٍ	وَالَّذِينَ ءَامَنُوا
those (all)	some of them	(are) allies	(to) others	and (as to) those who believed
وَلَمْ يَهَاجِرُوا	مَا	لَكُمْ	مِنْ	وَلِيَّتِهِمْ
but (did) not emigrate	(it is) not	upon you	[from]	(duty of) protection to them

مِنْ شَيْءٍ	حَتَّىٰ يَهَاجِرُوا	وَإِنْ أَسْتَنْصِرُوكُمْ	فِي الدِّينِ	فَعَلَيْكُمْ
(in) anything	until they emigrate	but if they seek your help	in religion	then upon you
النَّصْرُ	إِلَّا	عَلَىٰ قَوْمٍ	بَيْنَكُمْ	وَبَيْنَهُمْ
(is to) help (them)	except	against a people	between you	and between them
مِيثَاقٌ	وَاللَّهُ	بِمَا تَعْمَلُونَ بَصِيرٌ		
(is) a treaty (of mutual alliance)	and Allah	(is) All-Seer of what you do		

وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوا تَكُنْ فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ ﴿٧٣﴾ وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوَأُوا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾ وَالَّذِينَ آمَنُوا مِنْ بَعْدِ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَئِكَ مِنْكُمْ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧٥﴾

73. And those who disbelieve are allies of one another, (and) if you (Muslims of the whole world collectively) do not do so [i.e. become allies, as one united block under one *Khalifah* (a chief Muslim ruler for the whole Muslim world) to make victorious Allāh's religion of Islāmic Monotheism], there will be *Fitnah* (wars, battles, polytheism) and oppression on the earth, and great mischief and corruption (appearance of polytheism). 74. And those who believed, and emigrated and strove hard in the Cause of Allāh (*Al-Jihād*), as well as those who gave (them) asylum and aid – these are the believers in truth, for them is forgiveness and *Rizqun Karīm* (a generous provision, i.e. Paradise). 75. And those who believed afterwards, and emigrated and strove hard along with you (in the Cause of Allāh), they are of you. But kindred by blood are nearer to one another (regarding inheritance) in the decree ordained by Allāh. Verily, Allāh is the All-Knower of everything.

وَالَّذِينَ كَفَرُوا	بَعْضُهُمْ	أَوْلِيَاءُ	بَعْضٍ
and those who disbelieve	some of them	(are) allies	(to) others
إِلَّا تَفْعَلُوا	تَكُنْ فِتْنَةٌ	فِي الْأَرْضِ	وَفَسَادٌ
(and) if you (do) not do so	(there) will be oppression	on the earth	and a mischief

كَبِيرٌ ﴿١٠﴾	وَالَّذِينَ آمَنُوا	وَهَاجَرُوا	وَجَاهِدُوا
great	and those who believed	and emigrated	and strove hard
فِي سَبِيلِ اللَّهِ	وَالَّذِينَ آوَوْا	وَنَصَرُوا	أُولَئِكَ
in (the) Way (of) Allah	and those who gave (them) asylum	and aid	these (are)
هُمْ	الْمُؤْمِنُونَ	حَقًّا	هُمْ
[they]	the believers	(in) truth	for them
وَالَّذِينَ آمَنُوا	مِنْ بَعْدُ	وَهَاجَرُوا	وَجَاهِدُوا مَعَكُمْ
and those who believed	afterwards	and emigrated	and strove hard (along) with you
فَأُولَئِكَ	مِنْكُمْ	وَأُولُوا	الْأَرْحَامِ
then they (are)	of you	and kindred	(by) blood
بَعْضُ	أُولَى	بَعْضُهُمْ	بَعْضُ
to others	(are) nearer	some of them	to others
فِي كِتَابِ اللَّهِ	إِنَّ اللَّهَ	يَكُلُّ	شَيْءٍ
in (the) decree (ordained by) Allah	verily Allah	of every	thing
		عَلِيمٌ ﴿١١﴾	
		(is) All-Knower	